### Patten Tells Of Romance With Bebe THE D MAY 17 1950 Evangelist's Husband Quizzed on Work Before Coming Here

manager - husband of Evangelist Bebe H. Patten, took the witness stand in the court of Superior Judge Charles Wade Snook today

C.

Thomas Patten, business

in an effort to convince the jury he is not guilty of nine counts of grand theft totaling \$19,670.

Tennessee drawl, was led so unhurriedly over his early life that the prosecution frequently jected to the irrelevant and im-material line of questioning and even the judge urged the defense to hurry and get around to Oak-

The defendant, speaking in his

land. Patten took the stand wearing light grey double-breasted suit with his cowboy boots and a con-

#### WORDS EXCHANGED

fident smile.

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At one point in the questioning when Patten said he and his wife, Evangelist Bebe Patten, went Evangelist Bebe Patten, went back to the "southland" a sharp interchange between counsel and witness took place.

Witness took place.

When Chief Asst. Dist. Atty.

Richard H. Chamberlain complained the "southland is a pretty j big territory," Chief Defense Counsel Herman W. Mintz asked Patten what he meant by "south-

land." "Man, I've walked the Mason-Dixon line. Brother, I know where the southland is," Patten replied.

"The witness seems to think this is a hippo rome," Chamberlain C c

retorted.

Mintz jumped up and asked that Chamberlair be assigned for misconduct for making such a statement. The equest was der

#### nied.

MET ON IOX TUNT

Patten, a man who turns a neat
phrase in church or courtroom, ŀ said he met his future wife, on Continued Page 8, Col. 3 r c

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"a bright moonlight night on a fox hunt in Tennessee."

He was 21, son of a truck driver, and she, 19, had been a

child preacher since she was 14. Two years later, in 1935, they were married at the Lake Village, Ark., Baptist Church with the

understanding she was to continue in evangelistic work.

In those days he "didn't know anything about the Bible" he

said. He soon learned under his bride's supervision and they conducted revivals in Columbus, Texas, and then went to Los Angeles for a visit.

In 1936 they returned to Bebe's home tow nof Detroit, Mich.

#### WONDERFUL PREACHER'

"My wife was a wonderful preacher even then," Patten commented.

She went there to rest and he went to work for the Firestone Tire and Rubber Co. The latter part of 1936, 10 months later, she was called to Syracuse, New York. to conduct a revival.

Asked how long they were there the witness replied:

"Six or eight weeks. I don't want to say exactly. I don't want to fly that pastor out here for this trial although I'l like to see him." During these various revivals he didn't do any preaching nor take up any collections.

Patten said that in 1937 his wife accepted the pastorate of the Brookside Tabernacle, a church seating 3000 persons, in Cleveland, Ohio,

#### FILLED MANY JOBS "I did everything there from

janitor work to broadcasting," he commented. That, he said, was his first ex-

perience with radio while his wife was on the air for several months in a program known as "Sherpherdess of the Air."
It was while they were in

Cleveland that he was ordained during a convention of the Fundamental Ministerial Association of America," he testified. Then his wife gave up that

pastorate because she wanted to return to evangelistic work.

"Did you have a charter?" Mintz asked. "No, sometimes I wish I'd never heard of a charter," Patten replied. The fact that the Oakland church and school headed by the

Pattens is chartered has figured in his current trial. The slow warm up insisted upon by Mintz who held that is part of Patten's background necessary to aid the jury in making a decision in the case is expected to give way

to a climax when Patten, gets to his Oakland career, during which he is accused of bilking members of his wife's congregation. His appearance on the stand as probable final defense witness

has been delayed several days by the clash of prosecution and defense counsel as to the interpretation of figures revealed by the books of the City Club Hotel, which Patten once owned. The books were brought beore the court through George J

Weiser, San Francisco accountant etained by Patten's counsel, in in effort to show that Patten's eal estate transactions were selfupporting and not dependent on collections of his wife's church

ongregation.

# Work Begins on Building For New School of Religion

The first of seven struc- tember. tures planned for the campus Six other structures will Students of the School and Roberto, husband of Oakland America, Roberto said.

\$216,000 two-story concrete rage. building which will contain 23 At present there is a \$100,000 classrooms, general offices, swimming pool on the propan auditorium, nursery and erty, and Priscilla House, forpublications department. Com- merely the residence of the

of the Patten School of Reli- later be built on the 1.76-acre the Academy will continue to gion and Academy of Chris- Cooldige Avenue property by use a church and school at tian Education at 2433 Coolidge the Patten Foundation, Inc., 2372 Telegraph Ave. until Avenue is now under con- acting as agent for the Chris- completion of the planned struction, reports Dr. John tian Evangelical Churches of Coolidge Ave. structures.

Evengelist Pr. Bebe H. Pat-ten These are a church, three two-story school buildings, a Work has began on a library and a two-story ga-

pletion is scheduled for Sep- late J. R. Millar, Oakland in-

dustrialist.

## Cathedral Will Be **Dedicated Sunday**

Dr. Bebe H. Patten will dedicate her new \$700,000 Christian Cathedral at 2433 Coolidge Ave., at 2:30 p.m. Sunday.

The ultra-modern structure includes a 1,100-seat sanctuary, broadcasting studio, a chapel and several smaller rooms.

Construction of the temple began two years ago. It replaces her Christian Temple at 24th Street and Telegraph Avenue, which has been sold and will be torn down to make way for a car wash business.

A month ago a 50-foot, fourton cross of redwood and steel was erected in front of the cathedral. The cathedral's cornerstone was laid during the same ceremony.

Dr. Patten's million - dollar building program on the site includes a \$300,000 educational building which houses the Patelementary, secondary school, the

Bible college and seminary. began her ministry here in 1944 denomination.



DR. BEBE PATTEN

ten Schools. She conducts an | and shortly after that founded Christian Evangelical ible college and seminary.

Churches of America as an incorporated independent

## Dedication Rites Set At Patten Academy

Dedication services and an open house for the public will be held at 1:30 p.m. next Sunday at the new Patten Academy of Christian Education facility at 2433 Coolidge Ave.

The new building for grades kindergarten through eight is the third of five structures planned on the Patten campus, designed as an educational park and offering instruction from kindergarten through the four-year Patten Bible College.

Funds for the new \$260,000 structure were raised through programs of the Christian Cathedral Church. The pastor, Dr. Bebe H. Patten, founded the college in 1945 and the

academy in 1958.

The new facility was planned with the help of Dr.

Robert G. Lamp, director of the University of San Francisco Educational Planning Laboratory. It includes two primary learning centers, one accommodating grades on e through four and the other, five through eight.

Each of the centers is provided with an audio-visual and library resource area and neither has interior partitions, allowing for the grouping of students according to achievement level rather than grade.

The firm of Mullen, Morris and Alexander of Hayward designed the 11,000 square foot, two-story structure, to complement the existing architecture of the high school building, the college and the church.